FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00031614-D **Type of Permit:** FILMING **Release Date:** 09/27/2010

| | |
|---|---|
| **Production Company** | STF PRODUCTIONS |
| **Insured Company Name** | STF PRODUCTIONS |
| Contact Phone No. 1 | 240-482-1100 |
| Contact Phone No. 2 | 310-980-5213 |
| Fax | N/A |
| Address | 2 BETHESDA METRO CENTER, #800<br>BETHESDA, Maryland 20018 |
| **Production Title** | AMW CORONA SALAZAR |
| **Type of Production** | TV Drama |

| | |
|---|---|
| **Producer** | N/A N/A |
| **Director** | N/A N/A |
| **1st AD** | N/A N/A |
| **Production Manager** | N/A N/A |
| **FilmL.A. Coordinator** | Erica Wade |
| **Location Manager** | MAX SIMON |
| Primary Phone | Mobile - 310-621-3306 |
| Secondary Phone | |
| **Location Assistant** | TBD TBD |
| Primary Phone | Office - 240-482-1100 |
| Secondary Phone | |

### Fees

FILMLA FILM PERMIT RIDER FEE $100.00

**Total Permit Fee** $100.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



**Permit Number** F00031614-D
**Production Company** STF PRODUCTIONS
**Insured Company** STF PRODUCTIONS
**Production Title** AMW CORONA SALAZAR

**Location Manager** MAX SIMON
Primary Phone Mobile - 310-621-3306
Secondary Phone

**Location Address** 21000 Plummer St, Chatsworth, CA, 91311

**Location Type** Youth Correctional Facility

**Location Description** RANCHO SAN ANTONIO BOYS HOME

**Film Dates** 9/25/2010 - 9/25/2010 12:00 - 22:00

**Open or Closed to the Public** Open

**Generic Conditions** All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cube Trucks | 2 |
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Stakebed Trucks | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 35 |

**Filming Activities** Interior and exterior dialogue; ALL ON PROPERTY;

**Jurisdiction** **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Location Notes** WALK THRU REQUIRED WITH LOS ANGELES FIRE DEPARTMENT

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Coordinator Note** RIDER D RELEASES LOCATION

**Parking**
**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

**Posting "No Parking" signs** NO PARKING

**Approximate Footage** County Parking **Log Number**

**Date(s)** 9/25/2010 to 9/25/2010 **Time(s)** 00:00 to 00:00

NOT A PERMIT